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Sunday, July 28, 2013
David H. McKinley, Pastor-Teacher

**In God's Family,
We Have the Confidence of Election
Romans 8:28-39**

Notes:

Romans 8:28-30

Notes:

The Purpose of God is revealed in the...

- Security of His Love for Us
(Romans 8)
- Sovereignty of His Hand in History
(Romans 9)
- Supremacy of His Mission for the
Church (Romans 10)
- Solidarity of His Will in Christ
(Romans 11)

Notes:

*God's _____ Affirms His
Unfailing Love For His People*

Notes:

Romans 8:29-30

*God's _____ is as
Particular as it is Personal*

Notes:

Romans 8:16-17

Notes:

A _____ Reality

Ephesians 1:3-14

John 17

1 Peter 1:2

Book of Acts

2 Peter 1:10-11

Notes:

_____ is not about God's way of exclusion, but the wonder of His inclusion through His love in Christ.

Notes:

A _____ Controversy

Notes:

Is _____ a work of the sovereign grace of God or is it a response of the will of man?

Notes:

The Five Solas are five Latin phrases (or slogans) that emerged from the Protestant Reformation intended to summarize the Reformers' basic theological principles in contrast to certain teachings of the Roman Catholic Church of the day. "Sola" is Latin meaning "alone" or "only" and the corresponding phrases are...

- Sola Fide*, by faith alone.
- Sola Scriptura*, by Scripture alone.
- Solus Christus*, through Christ alone.
- Sola Gratia*, by grace alone.
- Soli Deo Gloria*, glory to God alone.

Notes:

A _____ Mystery

Mysteries in the Bible:

_____ of Scripture

2 Peter 1:2

_____ of Christ

Philippians 2:7–8:1

1 Timothy 3:16

A _____ Impossibility

Notes:

A _____ is when two things that appear opposing are working together for a greater outcome.

A _____ is when two things that can't be true are said to be true.

Notes:

Romans 11:33

"I see in one place, God presiding over all in providence; and yet I see, and I cannot help seeing, that man acts as he pleases, and that God has left his actions to his own will, in a great measure. Now, if I were to declare that man was so free to act, that there was no precedence of God over his actions, I should be driven very near to Atheism; and if, on the other hand, I declare that God so overrules all things, as that man is not free enough to be responsible, I am driven at once into Antinomianism or fatalism. That God predestines, and that man is responsible, are two things that few can see. They are believed to be inconsistent and contradictory; but they are not. It is just the fault of our weak judgment. Two truths cannot be contradictory to each other. If, then, I find taught in one place that everything is fore-ordained, that is true; and if I find in another place that man is

responsible for all his actions, that is true; and it is my folly that leads me to imagine that two truths can ever contradict each other. These two truths, I do not believe, can ever be welded into one upon any human anvil, but one they shall be in eternity: they are two lines that are so nearly parallel, that the mind that shall pursue them farthest, will never discover that they converge; but they do converge, and they will meet somewhere in eternity, close to the throne of God, whence all truth doth spring. ... You ask me to reconcile the two. I answer, they do not want any reconciliation; I never tried to reconcile them to myself, because I could never see a discrepancy... Both are true; no two truths can be inconsistent with each other; and what you have to do is to believe them both." —Charles Spurgeon, Aug. 1, 1858

"Whosoever will may come!"

"Chosen in Christ before the foundation of the world."



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Message preached from the pulpit of



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