

Sunday, Sept. 21, 2014

The Complication of Works

James 2:14-26

David H. McKinley Pastor-Teacher

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Please silence cell phones during worship services.

Notes:

Faith is a key doctrine and a subject of importance in the Bible.

We are saved by faith Eph. 2:8
We walk by faith 2 Cor. 5:7
God is pleased by faith Heb. 11:6
What we do apart from faith is sin Rom. 14:23

Notes:

James 2:14-18

Dissonance: Musically, it means lack of harmony. Practically, it means tension or clash resulting from the combination of two disharmonious or unsuitable elements.

Faith and Works

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Notes:
Romans 3:21-24, 27-28
Ephesians 2:8-9
Is this a biblical contradiction? How do we bring resolution?
>They each spoke to a different
Notes:
"Justification is the act of God whereby He declares the believing sinner righteous on the basis of Christ's finished work on the cross. It is not a process; it is an act. It is not something the sinner does; it is something God does for the sinner when he or she trusts Christ. It is a once-for-all event. It never changes." —Warren Wiersbe

James says, "The faith that works matters and faith that doesn't work doesn't matter."

>They each spoke with different

Notes:
Matthew 7:16-20
>They each spoke with different
Notes:
"[James and Paul] are not soldiers of different armies fighting against each other, but soldiers of the same army fighting back to back against enemies coming from opposite directions." —W.H. Griffith Thomas
An Inseparable!
Notes:
Beware of Emotional(Feelings that don't translate into actions)
Notes:

Notes:			
A Life-Changing			
James 2:21-26			
Notes:			
Trotes.			
The result of genuine faith is			
The reduct of genanic factories			
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Notes:			
"We are justified by faith alone, but faith that saves is not alone." —Reformers			
"Faith is belief with legs on it." —Adrian Rogers			

"by grace... through faith... for good

works" (Ephesians 2:8-10)

Beware of Intellectual _____

"There is a belief which is not nominal, but real, so far as it goes, and yet is miserably defective, wholly ineffectual as regards our highest, our eternal interests. It is a bare assent to doctrines... the class of persons whose faith is of this kind... may be perfectly sound indeed great sticklers for orthodoxy. "They may range themselves on the side of evangelical principles and parties. They may even lead the van in condending for the doctrines and institutions of religion. But the works of faith and labors of love are awanting... O, my brethren, rest not for a moment in believing after that fashion! It is defective, it is worthless." —John Adams

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Message preached from the pulpit of



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