

Sunday, May 17, 2015

Part 2

The Bible and Prayer 1 Timothy 2:1-8

David H. McKinley, Pastor-Teacher

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1 Timothy 4:16

Notes:

1 Timothy 2:1-6

Notes:

"Our prayers are all too often narrowly confined to personal needs and wants and rarely extend beyond our needs. In sharp contrast, Paul calls for evangelistic prayer on behalf of all men." —John MacArthur
Notes:
Prayer Seeks God's
in All Our Activity
"In prayer, we see issues; by prayer we are moved to act." —Roy Neehall
•
(Urgency based on a need we can't supply)
Notes:
(Desire based on Cod's gland)
(Desire based on God's glory)
Notes:
•
(Identify with those who are without Christ)
Notes:
• (Expectancy based upon God's goodness/grace)
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Notes:

Christian is not dying; nominal Christianity is... the cultural cost of calling yourself 'Christian' is starting to outweigh the cultural benefit, so those who do not identify as a 'Christian' according to their convictions are starting to identify as 'nones' because it's more culturally savvy." —Ed Stetzer

"Christianity isn't normal anymore, and that's good news. The Book of Acts, like the Gospels before it, shows us that the Christianity thrives when it is, as Kierkegaard put it, a sign of contradiction... We don't have Mayberry anymore, if we ever did. Good. Mayberry leads to hell just as surely as Gomorrah does. But Christianity didn't come from Mayberry in the first place, but from a Roman Empire hostile to the core to the idea of a crucified and resurrected Messiah. We've been on the wrong side of history since Rome, and it was enough to turn the world upside down."

—Russell Moore

Notes:

Apart from prayer...

We are self-reliant rather than God dependent. We may create influence without power. We are prone to disharmony vs. unity. We lose heart in the face of controversy. We lack courage in times of difficulty. We believe faith makes us nice, not honest. We are gate-keepers, not risk-takers. We burn out rather than build up.

We talk about church, but fail to tell about Jesus.

"By words and works we can touch or influence a few: by our prayers we may benefit the whole world and every individual of it, high and low, friend, stranger and enemy." —Andrew Murray <i>Notes:</i>
"Emperors might be persecutors. Those in authority might be determined to stamp out the Christians. But the Christian church never, even in the times of bitterest persecution, ceased to pray for them." —William Barclay <i>Notes:</i>
"I have nothing to offer but blood, toil, tears and sweat. We shall not flag or fail. We shall go to the endWe shall never surrender!" —Winston Churchill First Address, House of Commons

Prayer Expresses _

Notes:

in Days of Difficulty

"...a comradeship of suffering and endurance...We will have no truce or parley with you [Hitler], or your grisly gang that work your wicked will. You do your worst and we will do our best."—Winston Churchill, July 14, 1941

"Do not let us speak of darker days; let us speak rather of sterner days. These are not dark days: these are great days—the greatest days our country has ever lived; and we must all thank God that we have been allowed, each of us according to our stations, to play a part in making these days memorable in the history of our race." —Winston Churchill

"Not in vain. May this be the pride of those who survived and the epitaph of those who fell." —Winston Churchill

1 Corinthians 15:18

Notes:

Ephesians 6:10-13, 18

Colossians 4:2

Prayer Protects the of Our Ministry

1 Timothy 2:3-8

Notes:

[&]quot;Realization of truth" = saving apprehension of and faith in the gospel, the subjective and the objective means combined

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Notes:

God often asked great things of people:

- Abraham to follow without knowing where he was going
- Joseph to forgive brothers
- Moses to face-off with Pharaoh
- David to fight Goliath
- Peter to feed My lambs
- You and me to fulfill the Great Commission!

Notes:

MOVE in the mission of evangelistic prayer "knowing our labor is not in vain in the Lord" (1 Corinthians 15:58).

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Message preached from the pulpit of



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