

PROPHETS
EXCHANGING DOOM FOR
POLITICS &
EVERLASTING HOPE
PRAYER

Sunday, September 25, 2016

5. Obadiah

*Addressing Pride, Prejudice
and Prosperity*

David H. McKinley, Pastor-Teacher

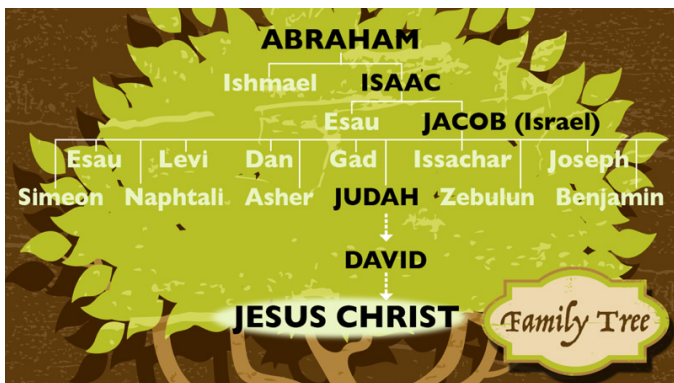
Mobile Users: Download the App,
PDF Expert, to utilize the fill-in-the-blank feature.

Please silence cell phones during worship services.

Notes:

Obadiah 1-4

Obadiah 1-2



Quick Facts:

- Smallest of all Minor Prophets
- Name means “servant” or “worshipper of God”
- Contemporary of Jeremiah, the “weeping prophet”
- Prophecy regarding the doom of Edom, 585 B.C.
- Petra was the capitol city

Judgment Phase:

- Descendants of Esau
(Israel & Edom rivalry) **Genesis 25:23**
- Edomites denied passage through their land
Numbers 20:14-21
- Joined with Ammonites and Moabites to
attack Judah
- Herod (Edomite) —sought to kill Christ

Notes:

Obadiah 3

Proverbs 16:18

Notes:

Obadiah 15

*They came first for the Communists,
and I did not speak up
because I wasn't a Communist.*

*Then they came for the Jews,
and I didn't speak up
because I wasn't a Jew.*

*Then they came for the trade unionists,
and I did not speak up
Because I was not a trade unionist.*

*Then they came for the Catholics,
and I did not speak up
because I was a Protestant.*

*Then they came for me
and by that time
no one was left to speak up.*

—Martin Niemoeller, Lutheran Pastor

Obadiah 15, 17

Notes:

“The Lord hastens not after the manner of men; but at the same time, He knows His own seasons; and this is ever accomplished, that when the ungodly think themselves to be at rest then sudden destruction overtakes them... As God has proved Himself to be One who justly punishes sins with the respect to Israel and Judah, so also at length He will ascend His tribunal to judge all the nations... All in their different conditions shall be constrained to give an account of their actions, for the Lord will spare none.” —John Calvin

Obadiah 17

Notes:

Obadiah 21

“Our security is bound up in God’s sovereignty.”
—Mariano DiGangi

Notes:

“Christians must live as the community of the King in a world dominated by the prince of darkness. Here and now, we are called to radical discipleship and fervent witness. We are to live as those who anticipate the full revelation of His glorious victory, following the ethical standards found in Scripture rather than the guidelines of this evil age... This will require total commitment, something quite different from mere tokenism and superficial believism. —Mariano DiGangi

Notes:

• • • • •

Note: In PDF Expert, select “Flattened Copy” when emailing your answers.

Message preached from the pulpit of



David H. McKinley, Pastor-Teacher

706.860.1586

warrenbaptist.org | davidhmckinley.com