

• It is _____

⁵... How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

—James 3:5b-6

“The tongue has no bones, but is strong enough to break a heart.”

“A broken bone can heal, but the wound a word opens can fester forever.”

“The tongue is the only tool that gets sharper with use.”

• It is _____

⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. —James 3:9-10

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

—James 1:26

Your Tongue and Mine is a

3. _____ Resistance

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness of God. —James 1:19-20

It is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person.

—Matthew 15:11

The good person out of the good treasure of his heart produces good and the evil person out of the evil treasure produces evil, for out of the abundance of the heart the mouth speaks. —Luke 6:45

²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷And I will put My Spirit within you, and cause you to walk in My statutes and be careful to obey My rules. —Ezekiel 36:26-27

⁷The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; ⁸the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes...

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my Redeemer.

—Psalm 19:7-8, 14

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David H. McKinley, Pastor-Teacher

davidhmckinley.com

Horizontal lines for taking notes.