	enic Oberlook
Wednesday, May 19, 2010 • 6:20 p.m. David H. McKinley	
Jude	Observations
 Overview Sadly for most in our culture, Jude is the name of the key figure in a song written and performed by the <u>Beatles</u>. Jude is the next to he last book of the New Testament. It is a "New Testament <u>Postcard</u>." 	 Salvation is secure. (1, 24) "Assurance is the Christian's full conviction that through the work of Christ alone, received by faith, he is in possession of a salvation in which he will be eternally kept. This assurance rests only upon the Scripture promises to him who believes." —Scoffield Bible John 10:28-29; 2 Tim. 4:18; 2 Tim. 1:12; John 17:11 2. Doctrine is important.
 Jude's letter is a <u>warning</u> against <u>apostasy</u> in the early church, <u>urging</u> his readers to earnestly <u>contend</u> for the faith and <u>exposing</u> false <u>teachers</u> who infiltrated the church and perverted the gospel. 	3. False teachers <u>declare</u> truth with their lips and <u>deny</u> it with their lives. "Gnosticism"
There are not "many faiths" only, " <u>the faith</u> <u>that was once for all</u>	4. <u>Judgment</u> is severe. (6)
<u>delivered to the saints</u> " • Jude is like spiritual " <u>hot sauce</u> " ²⁴ Now to him who is able to keep you from stum- bling and to present you blameless before the pres- ence of his glory with great joy, ²⁵ to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen. —Jude 24-25	 5. <u>Defense</u> is necessary. "A dog barks when his master is attacked." —John Calvin Our adversary, the devil, has always tried to destroy the faith of God's people, the church, in two ways: a. <u>Persecution</u> b. <u>Infiltration</u> How Do We Defend God's Truth?
Opening Impressions	 <u>Embrace It</u> <u>Learn It</u> <u>Live It</u> <u>Share It</u>
Outline I. The Issue at Hand (3-4) II. The Examples From History (5 – [Jesus!] – 16) III. The Exhortation Toward Holiness (17-23) IV. The Confidence We Have (24-25)	"The Christian church is not a stagnant institution. It is men and women who flesh out in daily life the mean- ing of faith, the reality of the living Christ." —Myron Augsburger