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¹What shall we say then?
Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

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⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. —Romans 6:1-5 ESV

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Our Guilt in Sin Rom. 1–3:20
God's Grace in Salvation Rom. 3:21–5:21

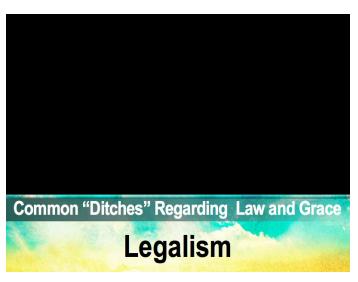
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Romans 6:1-2

A Perplexing Question

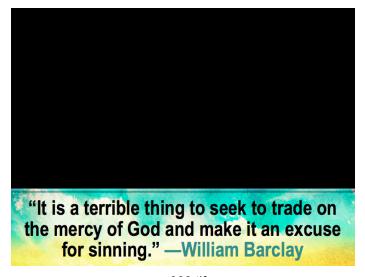
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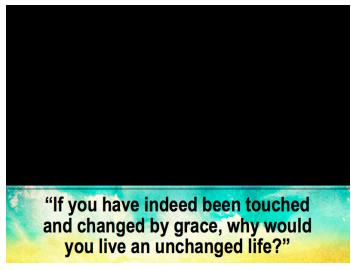
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"Cheap grace is the grace we bestow on ourselves. Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession... Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate."—Dietrich Bonhoeffer

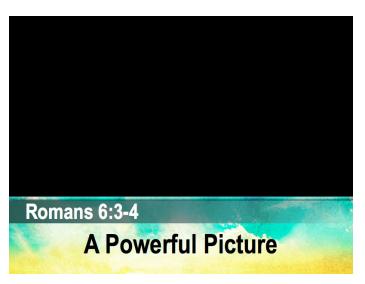
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"Christ died for sin that you might

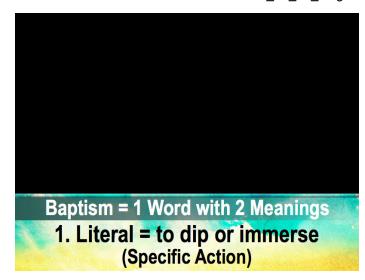
die to sin and live for Christ."



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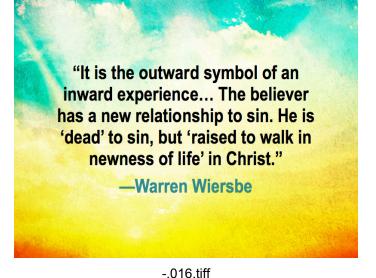
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"Historians agree that the mode of baptism in the Early Church was by immersion. The believer was 'buried' in the water and brought up again as a picture of the death, burial and resurrection. Baptism by immersion pictures the believer's identification with Christ in His death, burial and resurrection."

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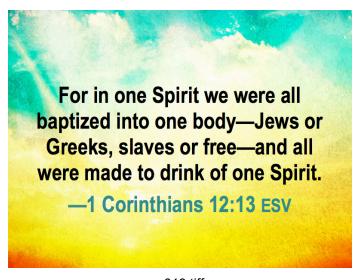


Baptism = 1 Word with 2 Meanings
2. Figurative = New Spiritual I.D.
(Collective Experience)

...and all were baptized into Moses
in the cloud and in the sea...
—1 Corinthians 10:2 ESV

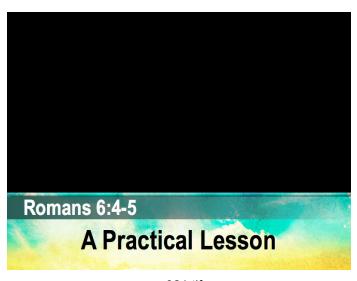
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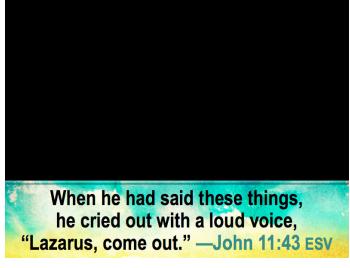
"We enter a vital union with Christ that alters the condition and relationship of our previous practice of sin and now live in a new environment, the Kingdom of God." —Kenneth Wuest

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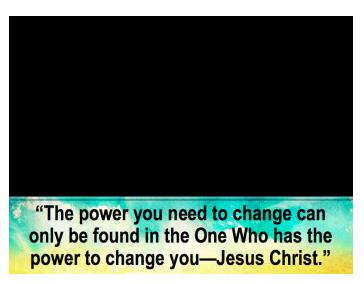
"Walking" has to do with the routine and daily journey of life.

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