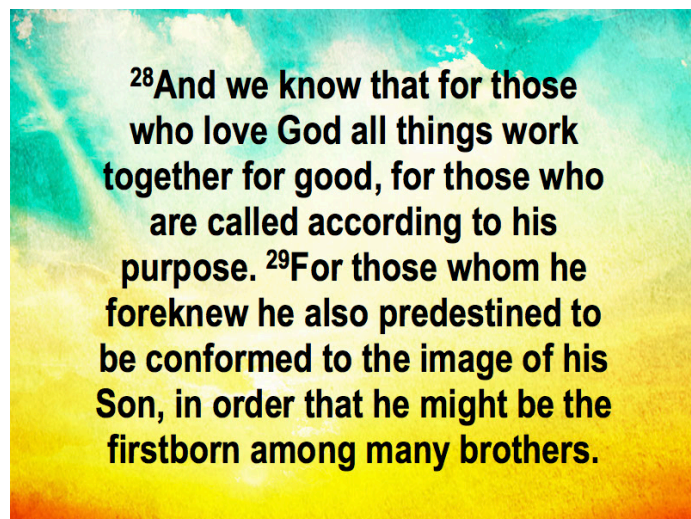
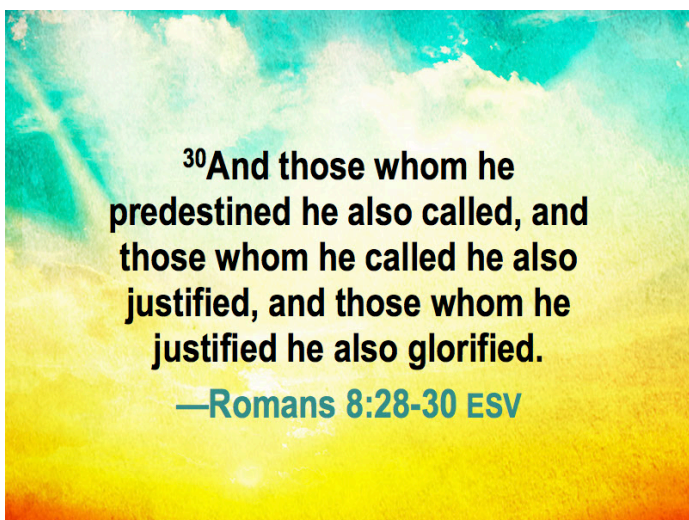




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## God's Plan of Salvation

<sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. —Romans 8:29-30 ESV

-.007.tiff

Foreknowledge = What God has perceived and determined that we cannot comprehend or describe.

-.008.tiff

God's Work is as Particular  
as it is Personal

-.009.tiff

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved. —Acts 4:12 ESV

-.010.tiff

<sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

—Romans 8:16-17 ESV

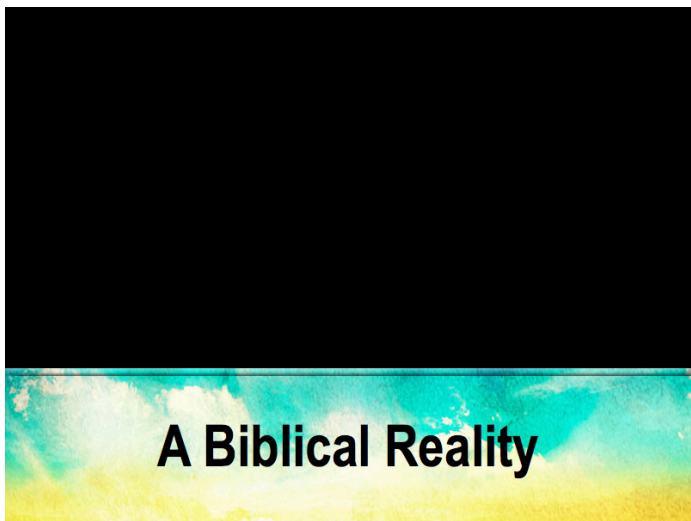
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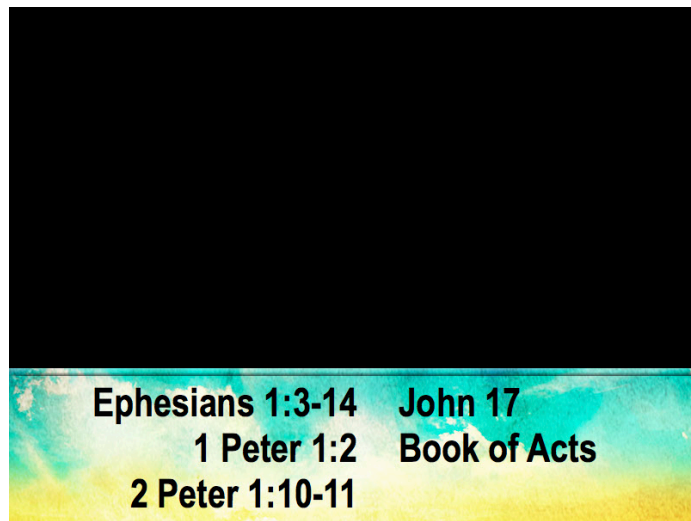
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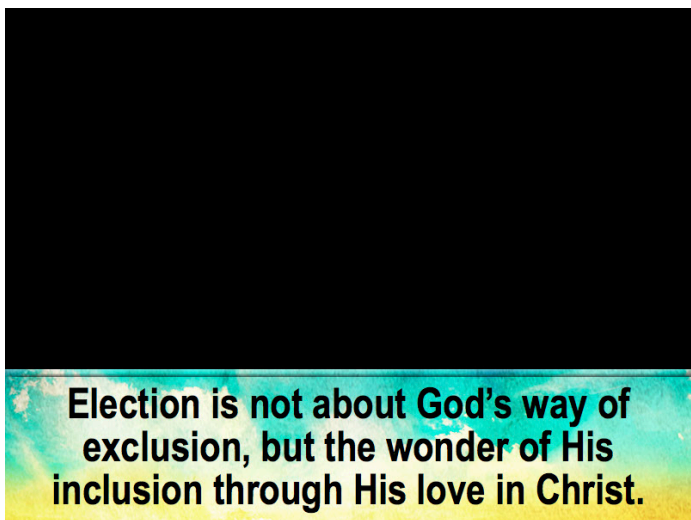
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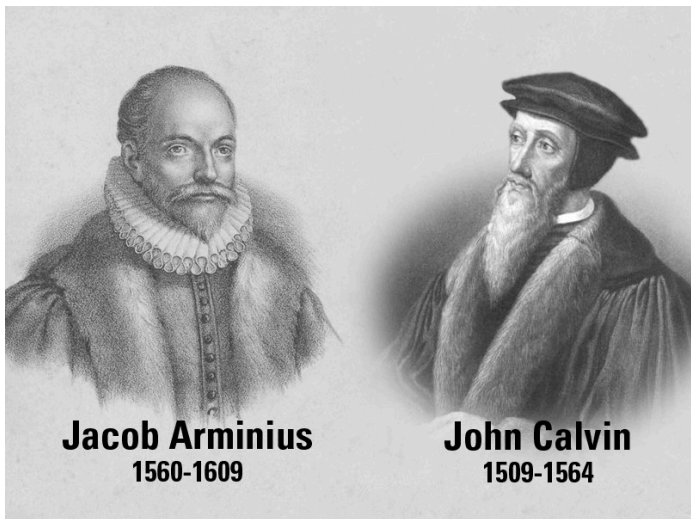
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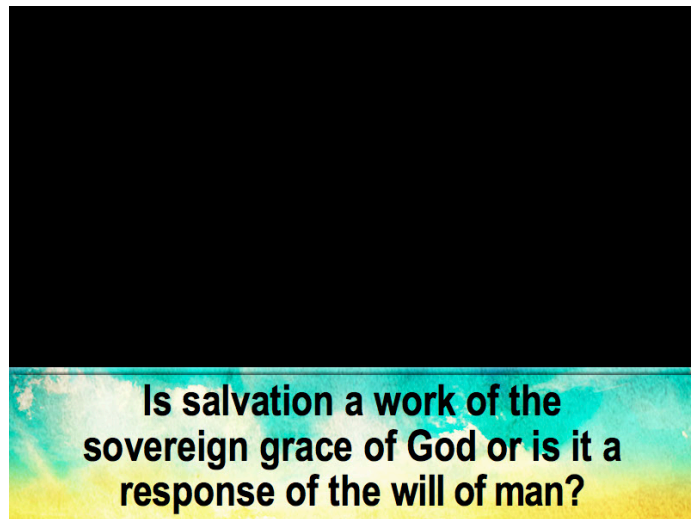
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The Five Solas are five Latin phrases (or slogans) that emerged from the Protestant Reformation intended to summarize the Reformers' basic theological principles in contrast to certain teachings of the Roman Catholic Church of the day. "Sola" is Latin meaning "alone" or "only" and the corresponding phrases are...

-.019.tiff

*Sola Fide*, by faith alone.  
*Sola Scriptura*, by Scripture alone.  
*Solus Christus*, through Christ alone.  
*Sola Gratia*, by grace alone.  
*Soli Deo Gloria*, glory to God alone.

-.020.tiff

A Spiritual Mystery

-.021.tiff

## Mysteries in the Bible

Inspiration of Scripture  
 2 Peter 1:2

Incarnation of Christ  
 Philippians 2:7–8:1  
 1 Timothy 3:16

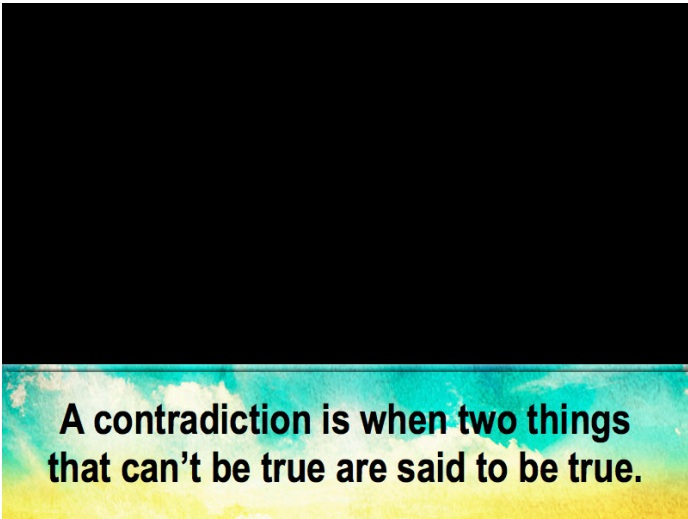
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A Logical Impossibility

-.023.tiff

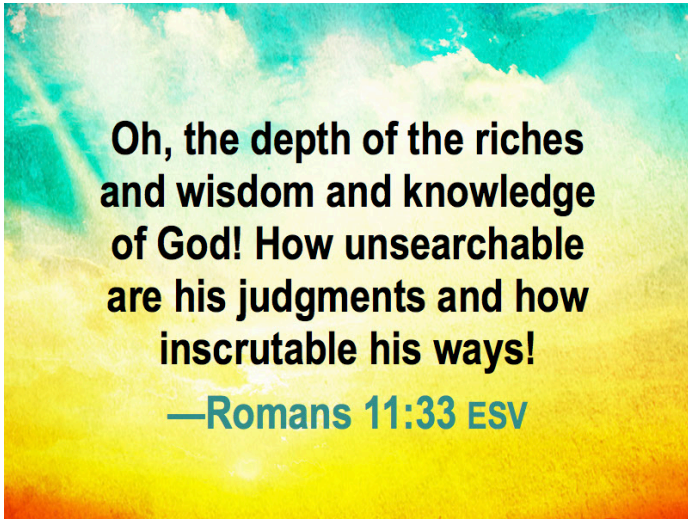
A paradox is when two things that appear opposing are working together for a greater outcome.

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**A contradiction is when two things that can't be true are said to be true.**

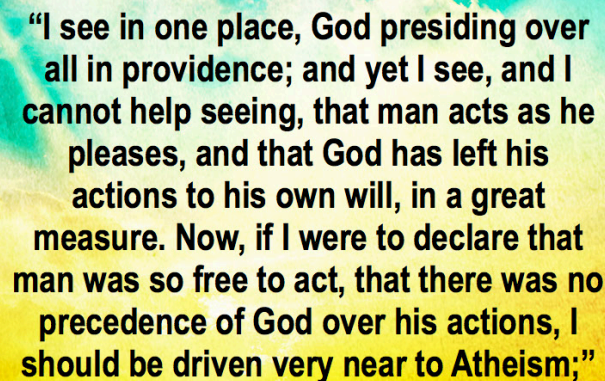
-.025.tiff



**Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!**

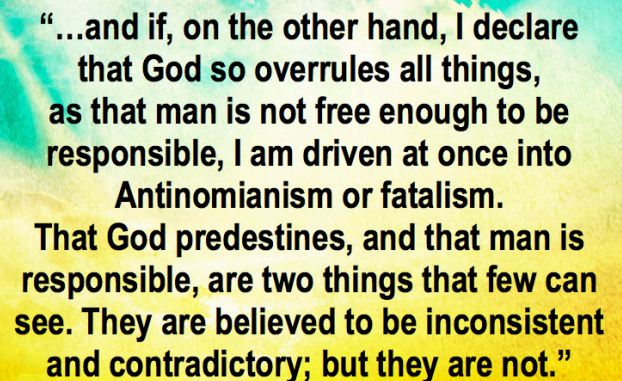
**—Romans 11:33 ESV**

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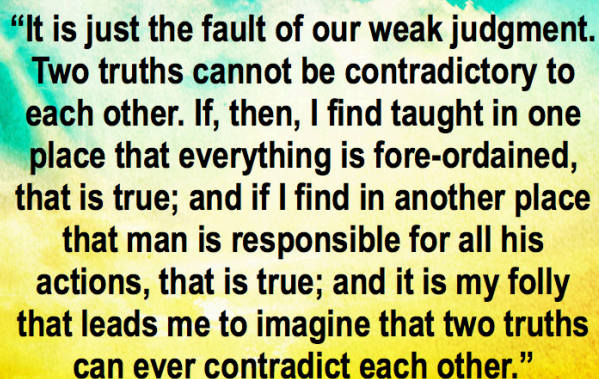
**“I see in one place, God presiding over all in providence; and yet I see, and I cannot help seeing, that man acts as he pleases, and that God has left his actions to his own will, in a great measure. Now, if I were to declare that man was so free to act, that there was no precedence of God over his actions, I should be driven very near to Atheism;”**

-.027.tiff



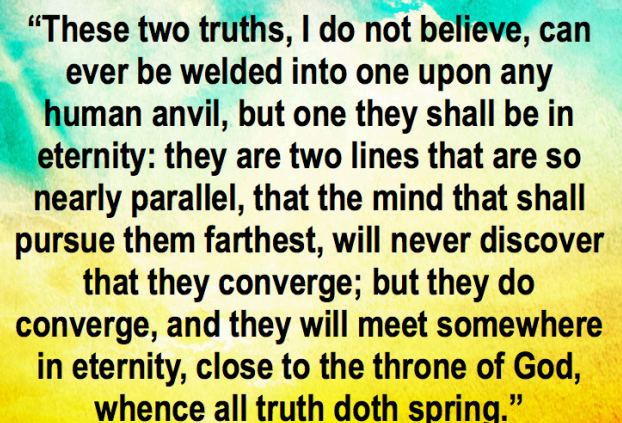
**“...and if, on the other hand, I declare that God so overrules all things, as that man is not free enough to be responsible, I am driven at once into Antinomianism or fatalism. That God predestines, and that man is responsible, are two things that few can see. They are believed to be inconsistent and contradictory; but they are not.”**

-.028.tiff



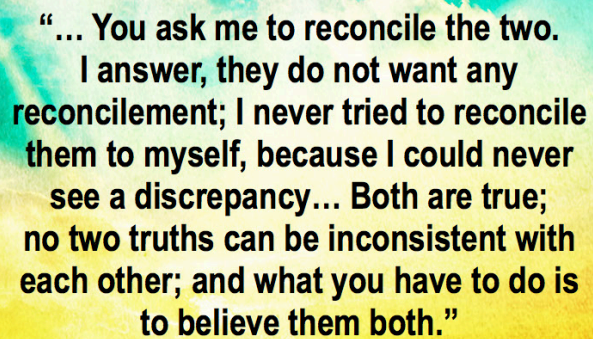
**“It is just the fault of our weak judgment. Two truths cannot be contradictory to each other. If, then, I find taught in one place that everything is fore-ordained, that is true; and if I find in another place that man is responsible for all his actions, that is true; and it is my folly that leads me to imagine that two truths can ever contradict each other.”**

-.029.tiff



**“These two truths, I do not believe, can ever be welded into one upon any human anvil, but one they shall be in eternity: they are two lines that are so nearly parallel, that the mind that shall pursue them farthest, will never discover that they converge; but they do converge, and they will meet somewhere in eternity, close to the throne of God, whence all truth doth spring.”**

-.030.tiff



**“... You ask me to reconcile the two.  
I answer, they do not want any  
reconcilement; I never tried to reconcile  
them to myself, because I could never  
see a discrepancy... Both are true;  
no two truths can be inconsistent with  
each other; and what you have to do is  
to believe them both.”**

**—Charles Spurgeon, Aug. 1, 1858**

-.031.tiff