

“If there is one period of history more than another about which we could wish for fuller information, it is the antediluvian, the period between the Fall and the Flood. The Genesis narrative is several reticent, and that for a plain reason. Sixteen hundred years of history are packed into two pages, so that, whatever else we may or may not see,

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we may not miss the significant connection between the Fall and the Flood. The inspired writer omits all that is not vital to his purpose. Biblical narrative is never concerned with mere lapse of time, but with the moral significance of events.”

—J. Sidlow Baxter

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<sup>9</sup>These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. <sup>10</sup>And Noah had three sons, Shem, Ham, and Japheth. <sup>11</sup>Now the earth was corrupt in God's sight, and the earth was filled with violence. <sup>12</sup>And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. —Genesis 6:9-12 ESV

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The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

—Genesis 6:5 ESV

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<sup>13</sup>And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. <sup>14</sup>Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch.

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<sup>15</sup>This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. <sup>16</sup>Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. <sup>17</sup>For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven.

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Everything that is on the earth shall die. <sup>18</sup>But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup>And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

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<sup>20</sup>Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. <sup>21</sup>Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them.”  
<sup>22</sup>Noah did this; he did all that God commanded him. —Genesis 6:13-22 ESV

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I Believe in the Flood Because of  
 Biblical Records

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I Believe in the Flood Because of  
 Archeological Records

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I Believe in the Flood Because of  
 Geological Records

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I Believe in the Flood Because of  
 Environmental Records

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I Believe in the Flood Because of  
Prophetical Records

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Matthew 24:37-38

-.014.tiff

2 Peter 3:1-7, 10

-.015.tiff



<https://www.dosomething.org/facts/11-facts-about-global-warming>

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The Flood Corrects Errant  
Views and Contradicts  
Convenient Views of God

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- > God delivers judgment upon sinners.
- > God delivers sinners from judgment.

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Genesis 6:5-6

-.019.tiff

Psalm 9:7-10

-.020.tiff

Galatians 4:4-5

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The Flood Causes Us to  
Examine Our Individual  
Obedience (Gen. 6:22; 7:5)

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By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. —Hebrews 11:7 ESV

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...<sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.<sup>21</sup> Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ. —1 Peter 3:20-21 ESV

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The Flood Creates Urgency  
in Our Preaching

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Matthew 24:37-39, 44

-.026.tiff



The Flood Confirms the  
Necessity of Saving Grace

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But Noah found favor in the eyes  
of the Lord. —Genesis 6:8 ESV

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<sup>8</sup>For by grace you have been  
saved through faith. And this is  
not your own doing; it is the gift  
of God, <sup>9</sup>not a result of works,  
so that no one may boast.

—Ephesians 2:8-9 ESV

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<sup>18</sup>For Christ also suffered once for sins,  
the righteous for the unrighteous, that He  
might bring us to God, being put to death  
in the flesh but made alive in the Spirit,  
<sup>19</sup>in which He went and proclaimed to  
the spirits in prison, <sup>20</sup>because they  
formerly did not obey, when God's  
patience waited in the days of Noah,  
while the ark was being prepared,  
in which a few, that is, eight persons,  
were brought safely through water.

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<sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him. —1 Peter 3:18-22 ESV

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“In Christ alone!—who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied—  
For every sin on Him was laid;  
Here in the death of Christ I live.

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There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
Up from the grave He rose again!  
And as He stands in victory,  
Sin's curse has lost its grip on me;  
For I am His and He is mine—  
Bought with the precious blood of Christ.”  
—Keith Getty & Stuart Townend

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