

God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea  
And rides upon the storm.

Deep in unfathomable mines  
Of never failing skill  
He treasures up His bright designs  
And works His sovereign will.

-.001.tiff

You fearful saints, fresh courage take;  
The clouds you so much dread  
Are big with mercy and shall break  
In blessings on your head.

Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
He hides a smiling face.

-.002.tiff

His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.

Blind unbelief is sure to err  
And scan His work in vain;  
God is His own interpreter,  
And He will make it plain.

—William Cowper

-.003.tiff

Acts 9:1-18 | Acts 22:1-16  
Acts 26:9-18

-.004.tiff

<sup>1</sup>But Saul, still breathing threats  
and murder against the disciples of  
the Lord, went to the high priest  
<sup>2</sup>and asked him for letters to the  
synagogues at Damascus, so that if  
he found any belonging to the Way,  
men or women, he might bring  
them bound to Jerusalem.

-.005.tiff

<sup>3</sup>Now as he went on his way,  
he approached Damascus, and  
suddenly a light from heaven  
shone around him. <sup>4</sup>And falling  
to the ground he heard a  
voice saying to him, "Saul, Saul,  
why are you persecuting Me?"

—Acts 9:1-4 ESV

-.006.tiff

Acts 9:1-4

## Saul, the Antagonist

-.007.tiff

“Conversion is the experience of an individual who encounters God’s reality or purpose and responds to that encounter in personal faith and commitment.”

—Holman Bible Dictionary

-.008.tiff

“Saul of Tarsus was quite satisfied with his self-righteous, religious career until on the way to Damascus he made two devastating discoveries: Jesus Christ was alive and Saul of Tarsus was dead in sin and a total failure in himself. It was then that Paul believed in Jesus, submitted to His lordship, and experienced personally the grace of God.

-.009.tiff

From that moment on, it was the grace of God that made possible what Paul was and what Paul did, and he wasn’t ashamed to admit it. He gloried in God’s grace. He mentioned grace at least one hundred times in his thirteen epistles, and grace was both the greeting and the benediction in all of them.” —Warren Wiersbe

-.010.tiff

<sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. —Galatians 1:13-14 ESV

-.011.tiff

But by the grace of God I am what I am. —1 Corinthians 15:10a ESV

-.012.tiff

Acts 9:4-9

## Jesus, the Evangelist

-.013.tiff

Jesus, the Evangelist

## > Confrontation

-.014.tiff

<sup>5</sup>And he said, “Who are You, Lord?” And He said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.”

—Acts 9:5-6 ESV

-.015.tiff

Whoever is not with Me is against Me, and whoever does not gather with Me scatters. —Matthew 12:30 ESV

-.016.tiff

Jesus, the Evangelist

## > Conversion

-.017.tiff

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved. —Acts 4:12 ESV

-.018.tiff



If you love Me, you will keep My commandments. —John 14:15 ESV

-.019.tiff

For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. —Romans 5:10 ESV

-.020.tiff

... <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. —Romans 10:9-10 ESV

-.021.tiff

Jesus, the Evangelist

> Consecration

-.022.tiff

... <sup>4</sup>though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee;

-.023.tiff

<sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. —Philippians 3:4-8a ESV

-.024.tiff

Acts 9:10-16

## Ananias, the Protagonist

-.025.tiff

## GOOD FRIDAY SERVICE

Lord's Supper • Baptism • Message & Music

FRIDAY, MARCH 25

6:30 pm

Worship Center

Augusta Campus



-.026.tiff

<sup>15</sup>...Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience as an example to those who were to believe in Him for eternal life. —1 Timothy 1:15b-16 ESV

-.027.tiff

Amazing grace, how sweet the sound  
That saved a wretch like me.  
I once was lost, but now I am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved.  
How precious did that grace appear  
The hour I first believed.

-.028.tiff

Through many dangers, toils and snares  
I have already come,  
'Tis grace has brought me safe thus far  
And grace will lead me home.

The Lord has promised good to me  
His word my hope secures;  
He will my shield and portion be,  
As long as life endures.

-.029.tiff

When we've been there ten thousand years  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we've first begun.

Amazing grace, how sweet the sound  
That saved a wretch like me.  
I once was lost, but now I am found,  
Was blind, but now I see.

—John Newton

-.030.tiff