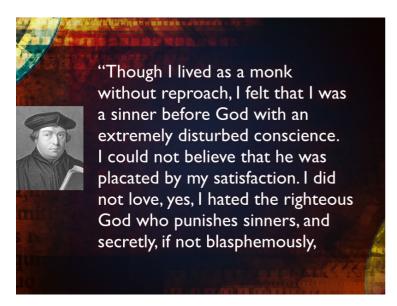
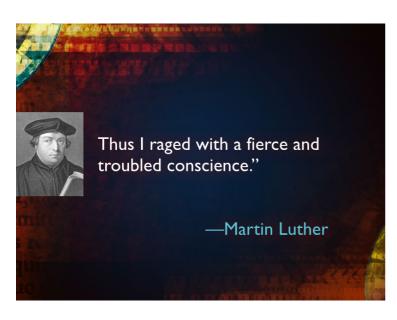


-.001.tiff -.002.tiff



certainly murmuring greatly, I was angry with God, and said, 'As if, indeed, it is not enough, that miserable sinners, eternally lost through original sin, are crushed by every kind of calamity by the law of the decalogue, without having God add pain to pain by the gospel and also by the gospel threatening us with his righteousness and wrath!'

-.003.tiff -.004.tiff



"And this is the meaning: the righteousness of God is revealed by the gospel, namely, the passive righteousness with which merciful God justifies us by faith, as it is written, 'He who through faith is righteous shall live.' Here I felt that I was altogether born again and had entered paradise itself through open gates.

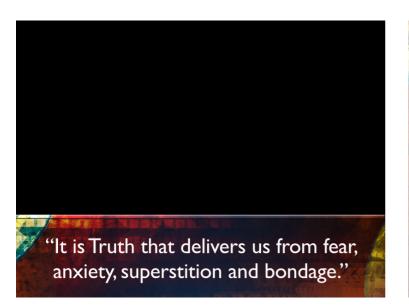
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There a totally other face of the entire Scripture showed itself to me.

Thereupon I ran through the Scripture from memory. I also found in other terms an analogy, as, the work of God, that is what God does in us, the power of God, with which he makes us wise, the strength of God, the salvation of God, the glory of God."—Martin Luther

<sup>31</sup>So Jesus said to the Jews who had believed Him, "If you abide in My word, you are truly My disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." —John 8:31-32 ESV

-.007.tiff -.008.tiff



"Martin Luther really began the Reformation with the writing of a commentary on Galatians. And it was out of the writing of that commentary that he was moved to the concept of grace and faith as opposed to works, and that really resulted in him blasting out... of the Roman Catholic Church and establishing the protest that became Protestantism."—John MacArthur

-.009.tiff -.010.tiff

Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised Him from the dead— <sup>2</sup>and all the brothers who are with me, to the churches of Galatia: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave Himself for our sins to deliver us from the present evil age,

according to the will of our God and Father, 5to whom be the glory forever and ever. Amen. 6l am astonished that you are so quickly deserting Him who called you in the grace of Christ and are turning to a different gospel—

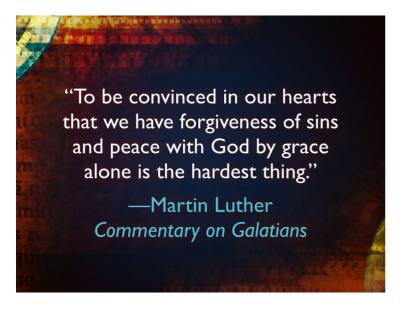
7not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.

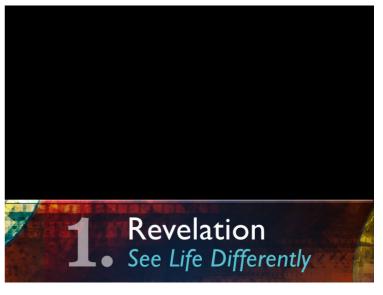
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-.015.tiff -.016.tiff





-.017.tiff -.018.tiff

"I am bound by the Scriptures I have quoted and my conscience is captive to the Word of God. I cannot and I will not retract anything since it is neither safe nor right to go against conscience, I cannot do otherwise. Here I stand. May God help me, Amen." —Martin Luther

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave Himself for our sins to deliver us from the present evil age, according to the will of our God and Father, <sup>5</sup>to whom be the glory forever and ever. Amen. —Galatians 1:3-5 ESV

-.019.tiff -.020.tiff