

Scene I: A Celebration

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<sup>6</sup>And Sarah said, "God has made laughter for me; everyone who hears will laugh over me." <sup>7</sup>And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." —Genesis 21:6-7 ESV

Scene 2: A Contradiction

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"Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

—Genesis 22:2 ESV

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

—Genesis 22:3 ESV

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And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife.

So they went both of them together. —Genesis 22:6 ESV



Scene 3: A Conversation

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<sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for Himself the lamb for a burnt offering, my son." So they went both of them together.

—Genesis 22:7-8 ESV

"Our faith is not really tested until God asks us to bear what seems unbearable, do something that seems unreasonable, and expect what seems impossible."

—Warren Wiersbe

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Scene 4: A Correction

"Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from Me."

—Genesis 22:12 ESV

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13And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns.

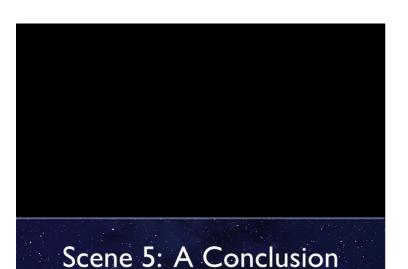
And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

14So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

—Genesis 22:13-14 ESV

Genesis 22.15-111

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"The Old Testament is the New Testament concealed. The New Testament is the Old Testament revealed."

—Augustine

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<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named."

<sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

—Hebrews 11:17-19 ESV

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For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

—John 3:16 ESV

"Behold, the Lamb of God, who takes away the sin of the world!

—John 1:29 ESV

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24... It will be counted to us who believe in Him who raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and raised for our justification.

-Romans 4:24-25 ESV

<sup>9</sup>...if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.

<sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved.

-Romans 10:9-10 ESV

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"The meaning of the resurrection is that God is for us. He aims to close ranks with us. He aims to overcome all our sense of abandonment and alienation. The resurrection of Jesus is God's declaration to Israel and to the world that we cannot work our way to glory, but that He intends to do the impossible to get us there.

The resurrection is the promise of God that all who trust Jesus will be the beneficiaries of God's power to lead us in paths of righteousness and through the valley of death. Therefore, believing in your heart that God raised Jesus from the dead is much more than accepting a fact.

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It means being confident that God is for you, that He has closed ranks with you, that He is transforming your life, and that He will save you for eternal joy. Believing in the resurrection means trusting in all the promises of life and hope and righteousness for which it stands.

It means being so confident
of God's power and love that
no fear of worldly loss or
greed for worldly gain will
lure us to disobey His will."
—John Piper

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