INSIDE THE PALACE (THAT IS, THE GOVERNOR'S HEADQUARTERS), AND THEY CALLED TOGETHER THE WHOLE BATTALION. 17AND THEY CLOTHED HIM IN A PURPLE CLOAK, AND TWISTING TOGETHER A CROWN OF THORNS, THEY PUT IT ON HIM. 18AND THEY BEGAN TO SALUTE HIM, "HAIL, KING OF THE JEWS!"

19AND THEY WERE STRIKING HIS HEAD WITH A REED AND SPITTING ON HIM AND KNEELING DOWN IN HOMAGE TO HIM. 20AND WHEN THEY HAD MOCKED HIM, THEY STRIPPED HIM OF THE PURPLE CLOAK AND PUT HIS OWN CLOTHES ON HIM.

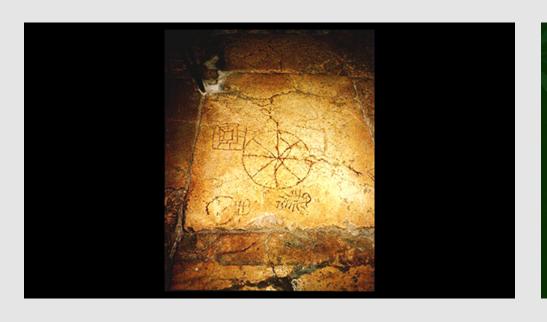
AND THEY LED HIM OUT TO CRUCIFY HIM.

F.|001.tiff F.|002.tiff

²¹AND THEY COMPELLED A PASSERBY, SIMON OF CYRENE, WHO WAS COMING IN FROM THE COUNTRY, THE FATHER OF ALEXANDER AND RUFUS, TO CARRY HIS CROSS. ²²AND THEY BROUGHT HIM TO THE PLACE CALLED GOLGOTHA (WHICH MEANS PLACE OF A SKULL). ²³AND THEY OFFERED HIM WINE MIXED WITH MYRRH, BUT HE DID NOT TAKE IT. —MARK 15:16-23

I. THE SCENE

F.003.tiff F.004.tiff



4THIS TOOK PLACE TO FULFILL WHAT WAS SPOKEN BY THE PROPHET, SAYING, 5"SAY TO THE DAUGHTER OF ZION, 'BEHOLD, YOUR KING IS COMING TO YOU, HUMBLE, AND MOUNTED ON A DONKEY, ON A COLT, THE FOAL OF A BEAST OF BURDEN." —MATTHEW 21:4-5

f.,005.tiff f.,006.tiff

PAND THE CROWDS THAT WENT BEFORE HIM AND THAT FOLLOWED HIM WERE SHOUTING, "HOSANNA TO THE SON OF DAVID! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD! HOSANNA IN THE HIGHEST!" □ AND WHEN HE ENTERED JERUSALEM, THE WHOLE CITY WAS STIRRED UP, SAYING, "WHO IS THIS?"

□ AND THE CROWDS SAID, "THIS IS THE PROPHET JESUS, FROM NAZARETH OF GALILEE."

—MATTHEW 21:9-11

2. THE SHAME

F.,007.tiff F.,008.tiff



3. THE SELECTION

AS THEY WENT OUT, THEY FOUND A MAN
OF CYRENE, SIMON BY NAME. THEY COMPELLED
THIS MAN TO CARRY HIS CROSS. —MATTHEW 27:32

²¹AND THEY COMPELLED A PASSERBY, SIMON OF CYRENE, WHO WAS COMING IN FROM THE COUNTRY, THE FATHER OF ALEXANDER AND RUFUS, TO CARRY HIS CROSS. ²²AND THEY BROUGHT HIM TO THE PLACE CALLED GOLGOTHA (WHICH MEANS PLACE OF A SKULL).

—MARK 15:21-22

f.,011.tiff f.,012.tiff

GREET RUFUS, CHOSEN IN THE LORD;
ALSO HIS MOTHER, WHO HAS BEEN A MOTHER
TO ME AS WELL. —ROMANS 16:13

26AND AS THEY LED HIM AWAY, THEY SEIZED ONE SIMON OF CYRENE, WHO WAS COMING IN FROM THE COUNTRY, AND LAID ON HIM THE CROSS, TO CARRY IT BEHIND JESUS.

27AND THERE FOLLOWED HIM A GREAT MULTITUDE OF THE PEOPLE AND OF WOMEN WHO WERE MOURNING AND LAMENTING FOR HIM. —LUKE 23:26-27

f.|013.tiff f.|014.tiff

4. THE SERMON

THE CHRISTIAN LIFE INVOLVES A

DEATH TO SELF

F.IO15.tiff F.IO16.tiff

34AND CALLING THE CROWD TO HIM WITH HIS DISCIPLES, HE SAID TO THEM, "IF ANYONE WOULD COME AFTER ME, LET HIM DENY HIMSELF AND TAKE UP HIS CROSS AND FOLLOW ME. 35FOR WHOEVER WOULD SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE AND THE GOSPEL'S WILL SAVE IT. —MARK 8:34-35

"TO BECOME A DISCIPLE OF JESUS WILL COST YOU NOTHING, BUT TO BE A DISCIPLE OF JESUS WILL COST YOU EVERYTHING." —PHILLIP DE COURCY

f.,017.tiff f.,018.tiff

THE SERMON FROM SIMON'S ACCIDENTAL DISCIPLESHIP

 THE CHRISTIAN LIFE INCLUDES SUDDEN SEASONS OF SUFFERING "WE DON'T ALWAYS CHOOSE THE MOMENT
OF OUR SUFFERING. THEY COME UPON US
IN UNEXPECTED WAYS, FRIGHTENING WAYS,
HEAVY WAYS, PAINFUL WAYS, SEEMINGLY
RANDOM WAYS. IN OTHER WORDS,
THE FACT THAT SIMON WAS CHOSEN
SEEMINGLY RANDOMLY—I MEAN, IT JUST SAYS
HE WAS COMING IN FROM THE FIELD,
WAS COMING IN FROM THE COUNTRY—

F.|019.tiff F.|020.tiff

THAT LITTLE ADDED NOTE SEEMS TO SAY,

'THIS IS RANDOM—YOU THINK.'

THIS COULD BE A LESSON THAT EVERY MOMENT
OF OUR LIVES COMING IN FROM THE COUNTRY,

WE SHOULD BE READY TO BE SNATCHED
INTO THE SERVICE OF JESUS IN A PAINFUL WAY.

AND WE JUST DON'T KNOW WHEN."

—JOHN PIPER

THE CHRISTIAN LIFE INVITES US TO

 THE CHRISTIAN LIFE INVITES US TO DISCOVER AN EXCHANGE OF STRENGTH

I HAVE BEEN CRUCIFIED WITH CHRIST.

IT IS NO LONGER I WHO LIVE,

BUT CHRIST WHO LIVES IN ME.

AND THE LIFE I NOW LIVE IN THE FLESH

I LIVE BY FAITH IN THE SON OF GOD,

WHO LOVED ME AND GAVE HIMSELF FOR ME.

—GALATIANS 2:20

5. THE SAVIOR

F.023.tiff F.024.tiff

13... HAVING FORGIVEN US ALL OUR
TRESPASSES, 14BY CANCELING
THE RECORD OF DEBT THAT STOOD
AGAINST US WITH ITS LEGAL DEMANDS.
THIS HE SET ASIDE,
NAILING IT TO THE CROSS.
—COLOSSIANS 2:13b-14

r..025.tiff